

**SCHOOL OF PLANNING AND ARCHITECTURE**

Manasagangotri, Mysore – 570 006, Karnataka, India.

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**APPLICATION FOR ADMISSION THE ACADEMIC YEAR 2022-23**

|   |                 |
|---|-----------------|
| 1. Application form for admission to: <b>B.Tech Planning/ B. Planning</b> | Application No: |
|---|-----------------|

|  |
|--|
| 2. Name of the Candidate: Mr./Mrs./Miss.<br>(in BLOCK LETTERS) |
|--|

|  |    |    |              |            |                         |          |                 |  |
|--|----|----|--------------|------------|-------------------------|----------|-----------------|--|
| 3. Date of birth:  | DD | MM | YYYY         | 4. Gender: | M:                      | F:       | 5. Nationality: | Affix recent self-attested passport size photograph of the Applicant |
| 6. State/ Country:   |    |    |              |            |                         |          |                 |  |
| Karnataka:   |    |    | Other State: |            |                         | Foreign: |                 |  |
| 7. Under which category seat is claimed? Please mark '✓' in the concerned box. |    |    |              |            |                         |          |                 |  |
| GM   | SC | ST | Cat-I        | Cat-II(a)  | Cat-II(b)               |          |                 |  |
| Cat-III(a)   |    |    | Cat-III(b)   |            | Defense / Ex-Serviceman |          |                 |  |

Note: Self attested copy of the Category Certificates issued from the Competent Authority shall be attached, failing which the Application will not be considered under that Category.

|                 |
|-----------------|
| 8. Father Name: |
|-----------------|

|                 |
|-----------------|
| 9. Mother Name: |
|-----------------|

|  |                                       |
|--|---------------------------------------|
| 10. Address for Correspondence with pin-code : | 11. Permanent Address with pin-code : |
|  |                                       |

|                              |                             |
|------------------------------|-----------------------------|
| 12. Communication Channels : | Telephone:                  |
|                              | Mobile (Parent & Gaurdian): |
|                              | e-mail (Parent & Gaurdian): |
|                              | Mobile (Student):           |
|                              | e-mail (Student):           |

13. Educational Qualification (10th, PUC /12th /3 Years Diploma) :

| Examination | Year of passing | Board / University | Marks Obtained | Max. Mark | % | Division | Remarks |
|-------------|-----------------|--------------------|----------------|-----------|---|----------|---------|
|             |                 |                    |                |           |   |          |         |
|             |                 |                    |                |           |   |          |         |
|             |                 |                    |                |           |   |          |         |
|             |                 |                    |                |           |   |          |         |
|             |                 |                    |                |           |   |          |         |

Note: Enclose self attested copies of the Marks Card (If it is a Grade Card, must enclose calculation of CGPA and % Conversion Certificate duly signed by the Competent Authority)

14. Aadhar No:

15. Additional Qualification (if any) :

16. Are you presently attending any other course in the University, College or in any other Institution? If Yes, furnish details :

17. Application Fees Details:  
Receipt No..... Dated..... Rs. ....

18. List of Certificate copies enclosed: (Attested)

|     |                                |      |                           |
|-----|--------------------------------|------|---------------------------|
| i   | SSLC MARKS CARD                | vii  | MIGRATION CERTIFICATE     |
| ii  | PUC/12TH/+2/DIPLOMA MARKS CARD | viii | STUDY/CONDUCT CERTIFICATE |
| iii | AADHAR CARD                    | ix   |                           |
| vi  | TRANSFER CERTIFICATE           |      |                           |
| v   | CASTE/COMMUNITY CERTIFICATE    |      |                           |
| vi  | INCOME CERTIFICATE             |      |                           |

### DECLARATION

- a) I have read carefully the application of the course.
- b) I hereby solemnly affirm that the data furnished by me in this application and the details shown in the copies of Certificates produced along with the Application are true. If any information furnished by me is found untrue at any moment, I agree that the seat given to me shall be liable to be cancelled.
- c) I agree to abide by the Rules and Regulations / Ordinances of the University and also the Government Orders for maintenance of discipline among students in the School and also in the campus.
- d) I understand that the fees paid at the time of Admission will not be refunded under any circumstances.
- e) I will never involve myself in unlawful / anti-social / political / ragging etc. activities nor cause any harm to other fellow student/ teacher/ official of the university and the parent institution.
- f) I also agree not to involve myself in actions causing any damage to the Institution and the University.

Note: Keep a copy of your duly filled in Application Form & the acknowledgement given by the School of Planning and Architecture through receipt & email regarding the same. Also keep sufficient number of attested photo copy of your original documents submitted to the college.

Date:

Place:

Signature of Applicant

Signature of Parent / Guardian

Signature of the Official who received and verified the document: .....